

The Narrative of Awakening:

A Look at Imam Khomeini's Ideal, Scientific and Political Biography

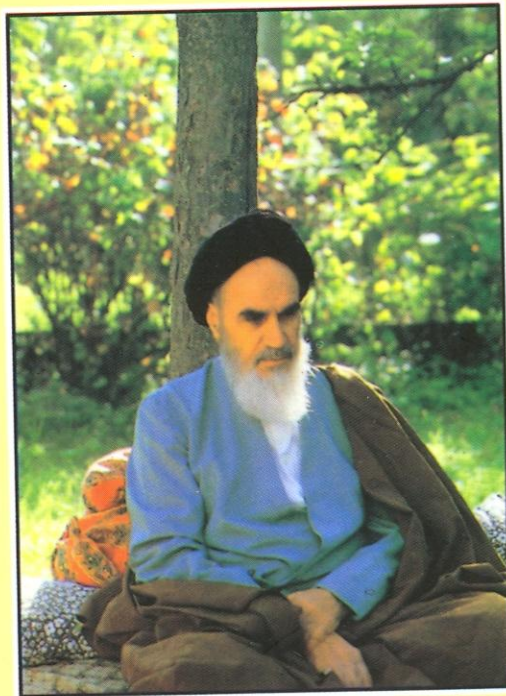
(from Birth to Heavenly Departure)/ Hamid Ansari, Translated by Seyed Manoocher Moosavi,
Tehran, Institute for compilation and publication of the works of
Imam Khomeini, 1994

روایتِ بیداری:

نگاهی به آرمان و حیاتِ سیاسی و علمی امام خمینی (ره)

این کتاب در ۳۷۶ صفحه به زندگی و سیره‌ی امام (ره) از تولد تا مبارزات سیاسی و ارتحال ایشان می‌پردازد. «یک ملتِ بیدار در صحنه» «An awakened Nation on the Move»، «دست‌گیری امام (ره) و قیام پانزده خرداد» Imam Khomeini's Arrest and the Uprising of 5th of June، «مخالفت امام (ره) با لایحه‌ی کاپیتولاسیون و تبعید ایشان به ترکیه» Imam Khomeini's Rise against Capitulation Bill and his Exile to Turkey، «گروه‌ها و احزابِ سیاسی»، «براندازی نظام ستم‌شاهی»، «چرا جنگ تحمیلی ادامه یافت؟» «مجموعه آثار و اشعار امام (ره)» از عناوین بخش‌های کتاب‌اند.

THE NARRATIVE OF AWAKENING

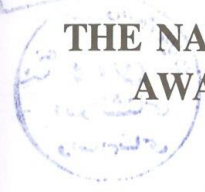


A LOOK AT

IMAM KHOMEINI'S IDEAL, SCIENTIFIC
AND POLITICAL BIOGRAPHY
(FROM BIRTH TO ASCENSION)

HAMID ANSARI

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IMAM KHOMEINI'S IDEOLOGICAL,
INTELLECTUAL AND POLITICAL
BIOGRAPHY
(FROM BIRTH TO HEAVENLY DEPARTURE)

THE INSTITUTE FOR COMPILATION
AND PUBLICATION OF THE WORKS OF
IMAM KHOMEINI
INTERNATIONAL AFFAIRS DIVISION

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ایران

No. 39666

D5R

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کتابخانه امام خمینی
ایروانشناسی
واستادشناسی



وزارت فرهنگ و آموزش عالی

تهران

□ THE NARRATIVE OF AWAKENING

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□ WRITTEN BY: HAMID ANSARI

□ PUBLISHED BY:

THE INSTITUTE FOR COMPILATION AND PUBLICATION OF THE WORKS OF IMAM KHOMEINI (INTERNATIONAL AFFAIRS DEPARTMENT)

□ ADD: P.O.BOX 19575/614, TEHRAN, IRAN

□ TEL: 22283138/22287774

□ FAX: 22287773

□ Price : 26000 Rials

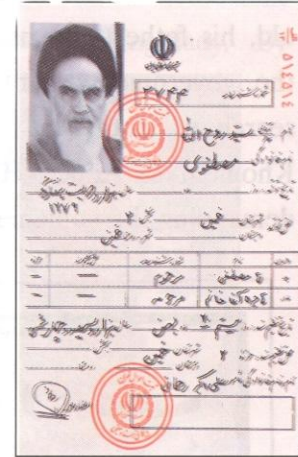
TABLE OF CONTENTS

□ Preface	9
□ An Awakened Nation on the Move .	13
□ Historical Background	14
□ Imam Khomeini: From Birth to Migration to Qom	19
□ Migration to Qom: Pursuing Complementary Lessons and Teaching Islamic Sciences	22
□ Imam Khomeini in the Stronghold of Challenge and Uprising	28
□ Imam Khomeini's Arrest and the Uprising of the 15th of Khordad (5 June).....	74
□ Imam Khomeini's Rise Against Capitulation Bill and his Exile to Turkey.....	88
□ Imam Khomeini's Deportation from Turkey to Iraq.....	97
□ Political Parties and Groups (From the 15th of Khordad Uprising to the Victory of the Islamic Revolution)	118
□ Imam Khomeini and the Perpetuation of the Challenge, 1350-56 (1971-77)..	130
□ Climax of the Islamic Revolution and People's Uprising, 1356/1977.....	138
□ Imam Khomeini's Migration from Iraq to Paris	145
□ Imam Khomeini's Return to Iran after 14 years in Exile.....	150
□ Overthrow of the Monarchical System	

and the Triumph of the Islamic Revolution (The <i>Yowmollah</i> , God's Day--22 Bahman/2 February)	158
□ Formation of the Islamic Government and the Colonialistic Governments' Confrontational Attitude.....	161
□ The Second Revolution: The Take-over of the American SPY DEN in Tehran	171
□ The Imposed War and the 8-year Defense by the Imam and the Iranian Nation	195
□ Why did the War Continue?	203
□ Prediction of the Collapse of the World Marxism Pole in Imam Khomeini's Message to Gorbachev	225
□ Defending the Prophet of Islam (pbuh) and the Religious Values: Imam Khomeini's Last Stance on the West (The Decree that Regarded Salman Rushdie as a Heretic).....	228
□ The Final Years of Imam Khomeini's Life and the Sorrowful Events	231
□ A Glance at Imam Khomeini's Beliefs, Ideologies, and High Goals	253
□ Imam Khomeini's Heavenly Departure: Union with the Beloved; Separation from the Friends	290
□ Imam Khomeini's Literary Works and Compilations.....	308
□ Footnotes	345
□ Footnotes Index	376

□ IMAM KHOMEINI: FROM BIRTH TO MIGRATION TO QOM

Under these circumstances, on 20 Jamadiyolthani 1320 AHL/30 Shahrivar 1281 AHS/24 September 1902, a child was born in Khomein--a town in the central province of Iran--to a devout family educated in theology and devoted to



migration and jihad and the progeny of Her Holiness Fatemeh al-Zahra (pbuh). The child was named Ruhollah al-Moosavi al-Khomeini.

He was heir to a heritage of sound ancestral characteristics that included guidance of the people and acquisition of divine knowledge. The father of Imam Khomeini was the late Ayatollah Seyyed Mostafa Moosavi, a contemporary of the late Grand Ayatollah Mirza-ye Shirazi. After acquiring considerable Islamic knowledge during several years of his stay in Najaf, and obtaining the license to practice religious *feqh* (jurisprudence), Imam Khomeini's father returned to Iran and became a

people in Iraq, Lebanon and other Islamic lands, who considered Imam Khomeini's movement as the adopted mode of action. Imam

Khomeini began the series of his lessons about Islamic government or the guardianship of the juriconsult in Bahman 1348. The publication of a compendium of these lessons in book form

entitled Velayat-e-Faqih

[Islamic Government] imparted, In Iran, Iraq, and Lebanon and during the Hajj season, a fresh sensation to the challenge. In this book, the outlook of the challenge and the objectives of the movement were drawn up, and the jurisprudential and intellectual fundamentals, and principles of Islamic government, and theoretical arguments related to the ways and modes of Islamic government, were posed and discussed by the leader of the Revolution. In April 1970 (Ordibehesht 1349), the American press announced the arrival in Iran, of a mission of the most prominent American capitalists headed by



□ **MESBAHOLHEDAYAT ELAL KHELAFAT VAL VELAYAT**

This book is one of the deepest and most brilliant works on Islamic mysticism in recent eras. Imam Khomeini finished its writing in 1349 AHL/1309 AHS/1930, when he was 28 years old. Last printing by the Institute in 1372/1993, contains the text plus an introduction by Prof. Jalaleddin Ashtiani. 315 p.



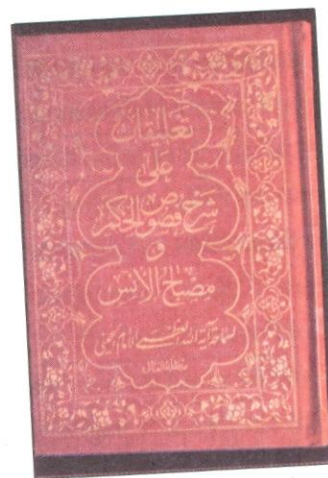
□ **MARGINAL COMMENTS ON THE DESCRIPTION OF FOSOOSOL-HEKAM**

The book, Fosoosol-Hekam, by Sheykh Akbar Mohiyoddin Arabi, a renowned world mystic has had many descriptions written about it. The Description by Qeysari is recognized as one of the best.

In 1355 AHL/1315 AHS/1936, Imam Khomeini completed his commentary on Qeysari's Description of Fosoosol Hekam in Arabic.

It demonstrates the writer's domination over the

opinions of authorities on mysticism such as Sheykh Akbar, Qoonavi, Molla Abdolrazzaq Kashani, Forqani, Araqi, and Qeysari. This treatise is printed together with the next entry in one volume.



□ MARGINAL COMMENTS ON THE MESBAHAL-ONS

The book, Mesbahal-Ons Beyn-al-Ma'qool val Mashhooda description by Mohammad ibn Hamzah ibn Mohammad Qanari on the book, Meftah-al-Gheyb, by Abol Maali Mohammad ibn Es-haq Qoonavi, a renowned student of Mohiyoddin Arabi. It is about theoretical mysticism.

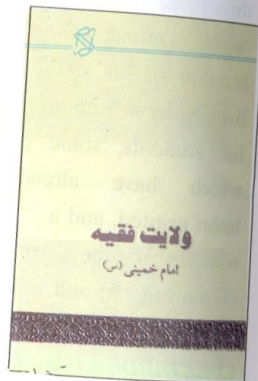
Imam Khomeini has written his opinions and scientific criticism in the form of marginal comments on more than 2/3 of this book, in 1355 AHL/1315 AHS/1936.

in the namaz, written in the last years of Imam's sojourn in Najaf. It has been printed in Qom. 314 p.

□ ISLAMIC GOVERNMENT OR VELAYAT-E FAQIH

This book is in Arabic and Farsi and has undergone numerous reprints before and after the triumph of the Revolution. It contains Imam Khomeini's jurisprudential decrees about Islamic government, the inseparability of religion and politics, and the guardianship of the faqih during the Occultation period. It is in the form of a series of lessons by the Imam, taught in Najaf in 1348 AHS/1969, and published later on.

The latest edition of this book--together with an introduction, explanations and guide indices--was published by the Institute for Compilation and Publication of the Works of Imam Khomeini, in 1372/1993.



□ THE GREATER JIHAD (CHALLENGING THE EGO)

This book is the recorded texts of Imam Khomeini's lessons about the significance and necessity of purification of the ego (*nafs*), rendered in Najaf. This treatise, however short, contains many ethical, educational and political points, and has previously undergone

several reprints as an addendum to the book, *Velayat-e Faqih*. Latest print was put out in 1372/1993, together with an introduction and related explanatory comments, by the Publications Department of the Institute for Compilation and Publication of the Works of Imam Khomeini.



□ A COMMENTARY ON THE SURA HAMD

This work is a mystical commentary on "Fatehol Ketab", the sacred sura Hamd